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Parish Website- sacredheartmountvernon.tx.com
Facebook- Sacred Heart Catholic Church
Most Reverend Joseph E. Strickland Bishop – Diocese of Tyler
Fr. Mark Dunne, Pastor

Mass Schedule

Sunday- 7:00 a.m., 9:30 a.m.- English

Domingo-11:30 a.m. – Español

Monday – Friday, 8:00 a.m.- English

Tuesday- 5:30 p.m. - English

Miércoles- 7:00 p.m. Español

Thursday-5:30 p.m. - English

Viernes- 7:00 p.m. Español

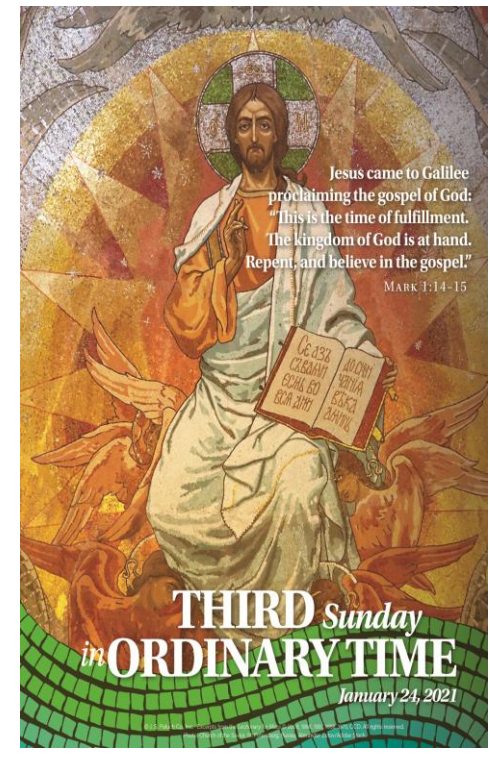
Primer Viernes-7:00 p.m. - Español

Saturday- 5:30 p.m. English

Sabado – 7:00 p.m. Español

Third Sunday in Ordinary Time
January 24, 2021

The kingdom of God is at hand. Repent, and believe in the gospel.
— Mark 1:15



Information

Confessions
Saturdays 4:00 p.m. – 5:15 p.m. or by appointment. (before mass)

Baptisms
Parents and sponsors will receive two classes by the Baptism Team. Contact the office before receiving the classes.

Marriage
Couples should contact the pastor 9-12 months before matrimony formation.

Anointing of the Sick
By appointment or emergency

Quinceañera
Parents will receive 4 classes by Cristina Narvaez. Please contact the office first.

The Blessed Sacrament
Please see the schedule below.

Faith Formation
Please contact Cristina Narvaez (903) 204-0099

RCIA
For information on instruction in the Catholic Faith (RCIA).
For English please contact Lauren Herman (505-239-8526)
For Spanish (RICA) please contact Cristina Narvaez (903) 204-0099

Bible Study (Spanish)
Monday's @ 6:00 P.M.,
Contact Emma Mendez (903) 285-2562

Office Hours

Monday - Thursday
1:00-5:30 pm

Tercer Domingo del Tiempo Ordinario
24 de enero de 2021

El Reino de Dios ya está cerca. Arrepiéntanse y crean en el Evangelio.
— Marcos 1:15

Bible Study (English)
Monday's 5:30 P.M.,
Contact Norman Horn (903) 860-2949

Choir (Spanish)
Monday's @ 7:00 P.M.
Contact Corazon Gonzalez (903) 305-0159

Bookkeeper- Marisol Hernandez

Exposition of The Holy Sacrament

First Friday of Every Month
9:00 a.m. – 6:45 p.m.

Adoración Del Santísimo Sacramento

Primer Viernes de Cada Mes
9:00 a.m. – 6:45 p.m.

A NEW DAY DAWNS

Today we hear how Jonah, sent by God to warn the people, storms through the streets of Nineveh, scaring the citizens out of their wits. And it works! God has a change of heart, seeing “by their actions” how the people turn from evil (Jonah 3:10). A new day dawns.

Next we hear Paul telling the Corinthians, “The world in its present form is passing away” (1 Corinthians 7:31). He calls for a change of heart. Stopping short of telling them to stop carrying out their everyday activities, he urges them—rather mysteriously—to live “as though” they aren’t doing the things they are doing. A new day has dawned.

Finally, Jesus stands on the shore and cries, “The kingdom of God is at hand!” (Mark 1:14). Simon and Andrew abandon their nets—and even their father—and follow him. A new day had dawned.

Everyone has to change when a new day dawns: the Ninevites, the Corinthians, the apostles, even Jesus! Didn’t a new day dawn today for us as well?

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TODAY’S READINGS

First Reading — The Ninevites turn from their evil ways in response to Jonah’s message (Jonah 3:1-5, 10).

Psalm — Teach me your ways, O Lord (Psalm 25).

Second Reading — The world in its present form is passing away (1 Corinthians 7:29-31).

Gospel — Jesus proclaims, “Repent, and believe in the gospel.” The new disciples abandon their nets and follow him (Mark 1:14-20).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18

Tuesday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10; Mk 3:31-35

Wednesday: Heb 10:11-18; Ps 110:1-4; Mk 4:1-20

Thursday: Heb 10:19-25; Ps 24:1-6; Mk 4:21-25

Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34

Saturday: Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41

Sunday: Dt 18:15-20; Ps 95:1-2, 6-9; 1 Cor 7:32-35; Mk 1:21-28

Please, all announcements should be approved by Father Mark prior to being published.

Announcements

Offerings:

First Collection - \$ 1252.00

Second Collection – \$

Second Collection:

Today: Church in Latin America



More information in the upcoming weeks.

1. Diocesan Wedding Anniversary Mass

Saturday, March 6th, 2021 11:00 a.m.

Chapel of Sts. Peter and Paul (Tyler, Texas)

2. **We are no longer receiving aluminum cans.** Unfortunately, trash was being dumped into the recycling container so it was removed.

The Penitential Rite

Standing together in the presence of the Lord, we acknowledge our weakness, our sins and faults and failings. But the penitential rite is really less about our sins than it is about God’s mercy. It is not a time for individual confession, like a mini-sacrament of reconciliation. It is, rather, a preparatory rite, preparing us to praise the mercy of Christ as we acknowledge our own weakness. When Simon Peter witnesses the miraculous catch of fish—when he realizes who is in the boat with him—he falls at Jesus’ feet with the words, “Depart from me, Lord, for I am a sinful man” (Luke 5:8). We are like Peter. The more aware of the Lord’s presence we become, the more awareness we also have of our sinfulness, our weakness.

The penitential rite of the Mass takes several forms, from the traditional Confiteor or “I confess” to a litany, spoken or sung by the deacon or cantor with responses by the entire assembly. The penitential rite always includes the words Kyrie, eleison; Christe, eleison—Lord, have mercy; Christ, have mercy. This ancient Greek prayer came to the Roman liturgy from the East, and still echoes in many of the litanies of the Eastern Rite Churches. These words turn our gaze from our own weakness to the gentleness, the kindness, the forgiving love of Christ.

- Corinna Laughlin, Copyright © J. S. Paluch Co.

UN NUEVO AMANECER

Hoy escuchamos la manera en que Jonás, enviado por Dios para advertir a la gente, pasa como un torbellino por las calles de Nínive, asustando a los ciudadanos hasta el pánico. ¡Y funciona! Dios tiene un cambio de corazón, al ver “sus obras” como la gente se aparta del mal (Jonás 3:10). Un nuevo amanecer.

Luego escuchamos a Pablo decir a los corintios: “Este mundo que vemos es pasajero” (1 Corintios 7:31). Pide un cambio de corazón. Sin llegar a decir que no hagan sus actividades diarias, les insta, misteriosamente, a vivir “como si” no están haciendo las cosas que están haciendo. Es un nuevo amanecer.

Finalmente, Jesús se encuentra en la orilla y clama: “El Reino de Dios ya está cerca” (Marcos 1:14). Simón y Andrés abandonan sus redes—e incluso a su padre— y lo siguen. Es un nuevo amanecer.

Todo el mundo tiene que cambiar cuando amanece un nuevo día: los ninivitas, los corintios, los apóstoles, ¡hasta Jesús! ¿No es hoy un nuevo amanecer para nosotros también?

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LECTURAS DE HOY

Primera lectura - Con los avisos de Jonás los ninivitas se arrepienten de su maldad y Dios no los castiga (Jonás 3:1-5, 10).

Salmo — Descúbrenos, Señor tus caminos (Salmo 25 [24]).

Segunda lectura — El mundo que conocemos está pasando (1 Corintios 7:29-31).

Evangelio — El reino de Dios ha llegado. Tomen otro camino y crean en la Buena Nueva (Marcos 1:14-20).

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LECTURAS DE LA SEMANA

Lunes: Hch 22:3-16 o Hch 9:1-22; Sal 117 (116):1bc, 2; Mc 16:15-18

Martes: 2 Tm 1:1-8 o Ti 1:1-5; Sal 96 (95):1-3, 7-8a, 10; Mc 3:31-35

Miércoles: Heb 10:11-18; Sal 110 (109):1-4; Mc 4:1-20

Jueves: Heb 10:19-25; Sal 24 (23):1-6; Mc 4:21-25

Viernes: Heb 10:32-39; Sal 37 (36):3-6, 23-24, 39-40; Mc 4:26-34

Sábado: Heb 11:1-2, 8-19; Lc 1:69-75; Mc 4:35-41

Domingo: Dt 18:15-20; Sal 95 (94):1-2, 6-9; 1 Cor 7:32-35; Mc 1:21-28

Por favor, todos los anuncios deben ser aprobados por el Padre Mark antes de ser publicados.

Anuncios

Ofrendas:

Primera colección - \$ 1252.00

Segunda colección – \$

Segunda Colecta

Hoy: La Iglesia en Latino América



Mas información en las semanas que vienen.

1. Misa De Aniversario de Bodas

Sábado 6 de Marzo 11:00 a.m.

Chapel of Sts. Peter and Paul (Tyler, Texas)

2. **Ya no estamos recibiendo botes de aluminio.** Desafortunadamente, estaban tirando basura en la caja de reciclar por eso se ha quitado.

El Rito Penitencial

Permaneciendo juntos en la presencia del Señor, reconocemos nuestra debilidad, nuestros pecados y faltas y fallas. Pero el rito penitencial tiene menos que ver con nuestros pecados que con la misericordia de Dios. No es un momento de confesión individual, como un minisacramento de reconciliación. Es, más bien, un rito preparatorio, que nos prepara para alabar la misericordia de Cristo al reconocer nuestra propia debilidad. Cuando Simón Pedro es testigo de la pesca milagrosa, cuando se da cuenta de quién está en la barca con él, cae a los pies de Jesús con las palabras: "Apártate de mí, Señor, que soy un hombre pecador" (Lucas 5: 8).). Somos como Pedro. Cuanto más conscientes nos volvemos de la presencia del Señor, más conciencia también tenemos de nuestra pecaminosidad, nuestra debilidad.

El rito penitencial de la Misa toma varias formas, desde el tradicional Confiteor o “Yo confieso” hasta una letanía, dicha o cantada por el diácono o cantor con respuestas de toda la asamblea. El rito penitencial siempre incluye las palabras Kyrie, eleison; Christe, eleison — Señor, ten piedad; Cristo, ten piedad. Esta antigua oración griega llegó a la liturgia romana desde Oriente y todavía resuena en muchas de las letanías de las iglesias de rito oriental. Estas palabras desvían nuestra mirada de nuestra propia debilidad a la dulzura, la bondad, el amor perdonador de Cristo.

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