

Laurencio Velazquez Jr.
Loan Officer
lvelazquez@fnbetx.com

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Sacred Heart Catholic Church
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E-mail- mvtxsacredheart@gmail.com
Parish Website- sacredheartmountvernon.tx.com
Facebook- Sacred Heart Catholic Church
Most Reverend Joseph E. Strickland Bishop – Diocese of Tyler
Fr. Mark Dunne, Pastor

Mass Schedule

Sunday- 7:00 a.m., 9:30 a.m.- English

Domingo-11:30 a.m. – Español

Monday – Friday, 8:00 a.m.- English

Tuesday- 5:30 p.m. - English

Miércoles- 7:00 p.m. Español

Thursday-5:30 p.m. - English

Viernes- 7:00 p.m. Español

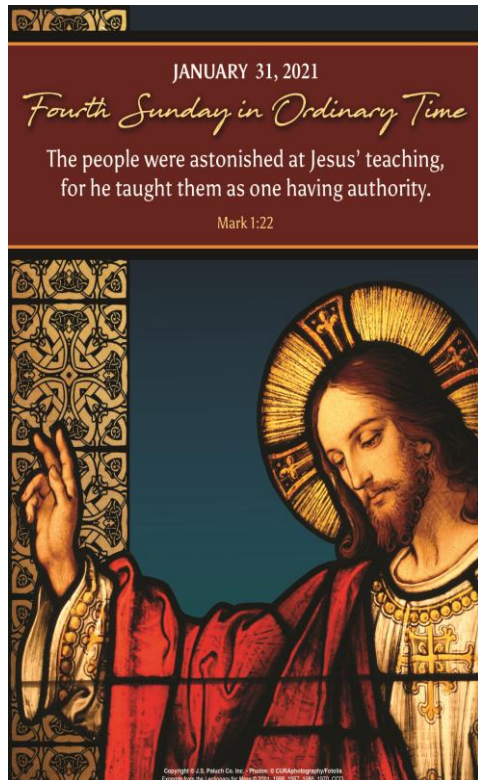
Primer Viernes-7:00 p.m. - Español

Saturday- 5:30 p.m. English

Sabado – 7:00 p.m. Español

Fourth Sunday in Ordinary Time
January 31, 2021

Come, let us bow down in worship; let us kneel before the LORD who made us.
— Psalm 95:6



Office Hours

Monday - Thursday
1:00-5:30 pm

Cuarto Domingo del Tiempo Ordinario

31 de enero de 2021
Vengan, y puestos de rodillas, adoremos y bendigamos al Señor, que nos hizo. - Salmo 95 (94):6

Information

Confessions
Saturdays 4:00 p.m. – 5:15 p.m. or by appointment. (before mass)

Baptisms
Parents and sponsors will receive two classes by the Baptism Team. Contact the office before receiving the classes.

Marriage
Couples should contact the pastor 9-12 months before matrimony formation.

Anointing of the Sick
By appointment or emergency

Quinceañera
Parents will receive 4 classes by Cristina Narvaez. Please contact the office first.

The Blessed Sacrament
Please see the schedule below.

Faith Formation
Please contact Cristina Narvaez (903) 204-0099

RCIA
For information on instruction in the Catholic Faith (RCIA).
For English please contact Lauren Herman (505-239-8526)
For Spanish (RICA) please contact Cristina Narvaez (903) 204-0099

Bible Study (Spanish)
Monday's @ 6:00 P.M.,
Contact Emma Mendez (903) 285-2562

Bible Study (English)
Monday's 5:30 P.M.,
Contact Norman Horn (903) 860-2949

Choir (Spanish)
Monday's @ 7:00 P.M.
Contact Corazon Gonzalez (903) 305-0159

Bookkeeper- Marisol Hernandez

Exposition of The Holy Sacrament

First Friday of Every Month
9:00 a.m. – 6:45 p.m.

Adoración Del Santísimo Sacramento

Primer Viernes de Cada Mes
9:00 a.m. – 6:45 p.m.

FALSE PROPHETS, TRUE PROPHETS

In Deuteronomy today we hear that God's very words will fill the mouth of a true prophet, but a false prophet will, in a manner of speaking, put mere mortal words into God's mouth. In Mark's Gospel, we see Jesus teaching and healing as a true prophet, one filled with the authority of God's own voice, the Holy One of God.

The whole history of our church is filled with both true and false prophets. But in today's Gospel we learn that Jesus' fame spread because he taught with authority; he wasn't an authority because he was popular or famous. We also learn from him, in his desert temptation confrontations with Satan, that anyone can quote scripture, even against God's purposes. And today we hear that his authority was not like that of the scribes, who held the official positions of religious authority in his day. Our work is to do our best to discern the true prophets in our midst, and to be true prophets as well. The psalmist tells us how to do this: by not hardening our hearts when God speaks. If we truly listen to God, it will be God's very words filling our mouths.

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TODAY'S READINGS

First Reading — Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you" (Deuteronomy 18:15-20).

Psalm — If today you hear his voice, harden not your hearts (Psalm 95).

Second Reading — Brothers and sisters: I should like you to be free of anxieties (1 Corinthians 7:32-35).

Gospel — The people were astonished at Jesus' teaching; he taught them as one having authority (Mark 1:21-28).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20

Tuesday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]

Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6

Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13

Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29

Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

Sunday: Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39

Please, all announcements should be approved by Father Mark prior to being published.

Announcements

Offerings:

First Collection - \$ 2069.00

Second Collection – \$ 73.00

NEXT Second Collection: 02-07-2021 Catholic Schools - Tyler



More information in the upcoming weeks.

1. Diocesan Wedding Anniversary Mass

Saturday, March 6th, 2021 11:00 a.m.

Chapel of Sts. Peter and Paul (Tyler, Texas)

2. **We are no longer receiving aluminum cans.** Unfortunately, trash was being dumped into the recycling container so it was removed.

I Confess

One form of the penitential rite at the beginning of Mass is the traditional Confiteor, or "I confess," a prayer that was formerly prayed by the priest alone at the foot of the altar, but which is now prayed by the entire assembly. The Confiteor is at once personal—"I confess"—and communal, prayed aloud, together. We recognize that sin does not just separate us from God; sin comes between us and others, isolating us. We acknowledge that sin has many dimensions, individual and communal: sins of thought, sins of speech, sins of action, sins of omission.

Sin is not something that happens to us; sin is something we do. In the Confiteor, we take responsibility for our own actions. The repeated insistence on our "fault," with the ritual gesture of striking the breast, an ancient sign of penitence, is not meant to lower our self-esteem. Rather, it acknowledges our human instinct to transfer the blame whenever we can ("The devil made me do it!"). This prayer stops us short. We take responsibility for ourselves, our actions, our failure to act. Then we cry out to God in those ancient words, Kyrie, eleison—Lord, have mercy. For the sinner who repents, there is mercy. This truth is at the heart of our faith, and it is where the Mass, our feast of faith, begins.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

FALSOS PROFETAS, VERDADEROS PROFETAS

Hoy nos enteramos en Deuteronomio de que las palabras de Dios llenarán la boca de un profeta verdadero, pero un profeta falso, en cierto modo, pone meras palabras mortales en boca de Dios. En el Evangelio según San Marcos, vemos las enseñanzas de Jesús y la curación como obra de un verdadero profeta, uno lleno de la autoridad de la propia voz de Dios, el Santo de Dios.

La historia de nuestra Iglesia está llena de profetas, verdaderos y falsos. Pero en el Evangelio de hoy nos enteramos de que la fama de Jesús se extendió porque enseñaba con autoridad; su autoridad no procedía de que Él fuera popular o famoso. También aprendemos de Él, en sus enfrentamientos en el desierto cuando fue tentado por Satanás, que cualquier a puede citar la Sagrada Escritura, incluso en contra de los propósitos de Dios. Y hoy nos enteramos de que su autoridad no era como la de los escribas, que ocupaban los cargos oficiales de autoridad religiosa en aquella época. Nuestro trabajo consiste en hacer nuestro mejor esfuerzo para discernir los verdaderos profetas que hay en medio de nosotros, y también nosotros mismos ser verdaderos profetas. El salmista nos dice cómo hacerlo: no endurecer nuestro corazón cuando Dios habla. Si de verdad escuchamos a Dios, serán Sus palabras Dios las que llenarán nuestra boca.

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LECTURAS DE HOY

Primera lectura — Moisés le habló a todo el pueblo diciendo: "El Señor Dios hará surgir en medio de ustedes un profeta como yo" (Deuteronomio 18:15-20).

Salmo — Ojalá escuchen hoy su voz; no endurezcan sus corazones (Salmo 95 [94]).

Segunda lectura — Hermanos y hermanas: Yo quisiera que ustedes vivieran sin preocupaciones (1 Corintios 7:32-35).

Evangelio — Los oyentes quedaron asombrados de sus palabras, pues enseñaba como quien tiene autoridad (Marcos 1:21-28).

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LECTURAS DE LA SEMANA

Lunes: Heb 11:32-40; Sal 31 (30):20-24; Mc 5:1-20

Martes: Mal 3:1-4; Sal 24 (23):7-10; Heb 2:14-18; Lc 2:22-40 [22-32]

Miércoles: Heb 12:4-7, 11-15; Sal 103 (102):1-2, 13-14, 17-18a; Mc 6:1-6

Jueves: Heb 12:18-19, 21-24; Sal 48 (47):2-4, 9-11; Mc 6:7-13

Viernes: Heb 13:1-8; Sal 27 (26):1, 3, 5, 8b-9; Mc 6:14-29

Sábado: Heb 13:15-17, 20-21; Sal 23 (22):1-6; Mc 6:30-34

Domingo: Jb 7:1-4, 6-7; Sal 147 (146):1-6; 1 Cor 9:16-19, 22-23; Mc 1:29-39

Por favor, todos los anuncios deben ser aprobados por el Padre Mark antes de ser publicados.

Anuncios

Ofrendas:

Primera colección - \$ 2069.00

Segunda colección – \$ 73.00

La Proxima Segunda Colecta: 02-07-2021 Escuelas Catolicas - Tyler



Mas información en las semanas que vienen.

1. Misa De Aniversario de Bodas

Sábado 6 de Marzo 11:00 a.m.

Chapel of Sts. Peter and Paul (Tyler, Texas)

2. **Ya no estamos recibiendo botes de aluminio.** Desafortunadamente, estaban tirando basura en la caja de reciclar por eso se ha quitado.

Yo Confieso

Una forma del rito penitencial al comienzo de la Misa es el tradicional Confiteor, o "Yo confieso", una oración que antes rezaba el sacerdote solo al pie del altar, pero que ahora es rezada por toda la asamblea. El Confiteor es a la vez personal - "lo confieso" - y comunitario, rezado en voz alta, juntos. Reconocemos que el pecado no solo nos separa de Dios; el pecado se interpone entre nosotros y los demás, aislándonos. Reconocemos que el pecado tiene muchas dimensiones, individuales y comunitarias: pecados de pensamiento, pecados de palabra, pecados de acción, pecados de omisión.

El pecado no es algo que nos suceda; el pecado es algo que hacemos. En Confiteor, nos responsabilizamos de nuestras propias acciones. La reiterada insistencia en nuestra "culpa", con el gesto ritual de golpear el pecho, antiguo signo de penitencia, no pretende rebajar nuestra autoestima. Más bien, reconoce nuestro instinto humano de transferir la culpa siempre que podamos ("¡El diablo me obligó a hacerlo!"). Esta oración nos detiene en seco. Asumimos la responsabilidad de nosotros mismos, de nuestras acciones, de nuestra incapacidad para actuar. Luego clamamos a Dios con esas antiguas palabras: Kyrie, eleison: Señor, ten piedad. Para el pecador que se arrepiente, hay misericordia. Esta verdad está en el corazón de nuestra fe, y es donde comienza la Misa, nuestra fiesta de la fe.

—Corinna Laughlin, Copyright © J. S. Paluch Co.