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Hours

Monday – Friday: 8 -5
Wednesday: Closed from 12-1
Saturday: 8-12
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Sacred Heart Catholic Church

Office- (903) 537-2174 | **Sacramental Emergency**-(903)399-4392

E-mail- mvtxsacredheart@gmail.com

Parish Website- sacredheartmountvernontx.com

Facebook- Sacred Heart Catholic Church

Most Reverend Joseph E. Strickland Bishop – Diocese of Tyler
Fr. Mark Dunne, Pastor

Mass Schedule

Sunday- 7:00 a.m., 9:30 a.m.- English

Domingo-11:30 a.m. – Español

Monday – Friday, 8:00 a.m.- English

Tuesday- 5:30 p.m. - English

Miércoles- 7:00 p.m. Español

Thursday-5:30 p.m. - English

Viernes- 7:00 p.m. Español

Primer Viernes-7:00 p.m. - Español

Saturday- 5:30 p.m. English

Sabado – 7:00 p.m. Español

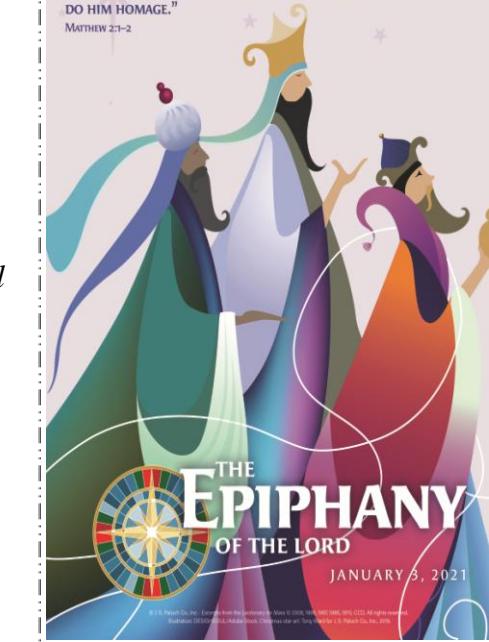
The Epiphany of the Lord

January 3, 2021

All kings shall pay him homage, all nations shall serve him.

– Psalm 72:11

MAGI FROM THE EAST ARRIVED IN JERUSALEM SAYING, "WHERE IS THE NEWBORN KING OF THE JEWS? WE SAW HIS STAR AT ITS RISING AND HAVE COME TO DO HIM HOMAGE."
MATTHEW 2:1-2



Office Hours

Monday - Thursday
1:00-5:30 pm

La Epifanía del Señor

3 de enero de 2021

Ante él se postrarán todos los reyes y todas las naciones.

– Salmo 72 (71):11

Exposition of The Holy Sacrament

First Friday of Every Month
9:00 a.m. – 6:45 p.m.

Adoración Del Santísimo Sacramento

Primer Viernes de Cada Mes
9:00 a.m. – 6:45 p.m.

Information

Confessions

Saturdays 4:00 p.m. – 5:15 p.m. or by appointment. (before mass)

Baptisms

Parents and sponsors will receive two classes by the Baptism Team. Contact the office before receiving the classes.

Marriage

Couples should contact the pastor 9-12 months before matrimony formation.

Anointing of the Sick

By appointment or emergency

Quinceañera

Parents will receive 4 classes by Cristina Narvaez. Please contact the office first.

The Blessed Sacrament

Please see the schedule below.

Faith Formation

Please contact Cristina Narvaez (903) 204-0099

RCIA

For information on instruction in the Catholic Faith (RCIA).

For English please contact Lauren Herman (505-239-8526)

For Spanish (RICA) please contact Cristina Narvaez (903) 204-0099

Bible Study (Spanish)

Monday's @ 6:00 P.M., Contact Emma Mendez (903) 285-2562

Bible Study (English)

Monday's 5:30 P.M., Contact Norman Horn (903) 860-2949

Choir (Spanish)

Monday's @ 7:00 P.M. Contact Corazon Gonzalez (903) 305-0159

Bookkeeper- Marisol Hernandez

PROMISE FULFILLED

Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God's glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God's fidelity to them, all people shall become God's children and rejoice in the fulfillment of God's promise to Israel.

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TODAY'S READINGS

First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).

Psalm — Lord, every nation on earth will adore you (Psalm 72).

Second Reading — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

Gospel — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25

Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44

Wednesday: 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52

Thursday: 1 Jn 4:19 — 5:4; Ps 72: 1-2, 14, 15bc, 17; Lk 4:14-22a

Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16

Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30

Sunday: Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4bcd-6; Acts 10:34-38 or 1 Jn 5:1-9; Mk 1:7-11

Please, all announcements should be approved by Father Mark prior to being published.

Announcements

Offerings:

First Collection - \$ 3879.39

Second Collection - \$

Second Collection:

Today:

1. Knights of Columbus:

Deer Hunters Charity Raffle

1st Prize: 100-acre deer lease for the 2021 deer-hunting season valued at \$1,500.00

2nd Prize: Ruger M77 MARK II rifle .22-250 caliber valued at \$850.00

3rd Prize: Smith & Wesson 9mm pistol valued at \$432.00

Tickets- \$5.00 each or Five tickets for \$20.00 and may be purchased from any Knights of Columbus member.

Drawing will be held March 11, 2021

Prizes will be awarded only to the person whose name is on the winning ticket. It is not transferable. Winner must be 18 yrs. or older. You will be notified where to claim your prize. Firearms will be processed through a gun dealer subject to all State and Federal Regulations. In the event, that the winner cannot be awarded the prize, the cost of the ticket will be refunded and the prize will be raffled off at a future date. All proceeds go to charity

Please contact: [NORMAN HORN](#) at 903-860-2949

For tickets or information

PROMESA CUMPLIDA

Isaías le recuerda al pueblo de Dios que la tierra será devuelta a su posesión, se alegrarán de ver a su gente regresar de la esclavitud del exilio y serán una luz para las naciones. En otras palabras, el pueblo de Israel será la vía para que el Salvador venga a todos aquellos que buscan a Dios con un corazón sincero. Esto trae consigo la alegría y el resplandor de la gloria de Dios a todo el mundo y para todas las personas en todas partes. A causa de la fidelidad del pueblo de Dios, y de la fidelidad de Dios para ellos, todos los pueblos serán hijos de Dios y se regocijarán en el cumplimiento de la promesa de Dios a Israel.

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LECTURAS DE HOY

Primera lectura — ¡Levántate y brilla, Jerusalén! La gloria del Señor amaneció sobre ti (Isaías 60:1-6).

Salmo — Que te adoren, Señor, todos los pueblos (Salmo 72 [71]).

Segunda lectura — El misterio de que los gentiles son herederos, socios en la promesa en Jesucristo, se ha dado a conocer a los hombres (Efesios 3:2-3a, 5-6).

Evangelio — Magos del oriente llegaron, diciendo: “¿Dónde está el rey de los judíos que ha nacido?” (Mateo 2:1-12).

Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

LECTURAS DE LA SEMANA

Lunes: 1 Jn 3:22 — 4:6; Sal 2:7bc-8, 10-12a; Mt 4:12-17, 23-25

Martes: 1 Jn 4:7-10; Sal 72 (71):1-4, 7-8; Mc 6:34-44

Miércoles: 1 Jn 4:11-18; Sal 72 (71):1-2, 10, 12-13; Mc 6:45-52

Jueves: 1 Jn 4:19 — 5:4; Sal 72 (71): 1-2, 14, 15bc, 17; Lc 4:14-22^a

Viernes: 1 Jn 5:5-13; Sal 147:12-15, 19-20; Lc 5:12-16

Sábado: 1 Jn 5:14-21; Sal 149:1-6a, 9b; Jn 3:22-30

Domingo: Is 42:1-4, 6-7 o Is 55:1-11; Sal 29 (28):1-4, 3, 9-10 o Is 12:2-3, 4bcd-6; Hch 10:34-38 o 1 Jn 5:1-9; Mc 1:7-11

Por favor, todos los anuncios deben ser aprobados por el Padre Mark antes de ser publicados.

Anuncios

Ofrendas:

Primera colección - \$ 3879.39

Segunda colección - \$

Segunda Colecta

Hoy:

1. El Instituto San Felipe Presenta: Son Tres Los Que Se Casan

Ya está abierto el retiro de Son Tres Los Que Se Casan (29-30 de Enero) les pedimos que sus parejas se registren lo antes posible para asegurar un lugar ya que se llene el retiro habrá una lista de espera. Para más información y para registrarse, <https://stphilipinstitute.org/three-to-get-married/>. Si tienen alguna pregunta por favor comuníquese con Angelina Estrada a aestrada@stphilipinstitute.org a (903)630-5055 EXT 110.

2. Caballeros de Colón:

Rifa de caridad de los cazadores de ciervos

1er premio: arrendamiento de ciervos de 100 acres para la temporada de caza de ciervos de 2021 valorado en \$ 1,500.00

2do premio: rifle Ruger M77 MARK II calibre .22-250 valorado en \$ 850.00

3er premio: pistola Smith & Wesson de 9 mm valorada en \$ 432.00

Boletos: \$5.00 cada uno o cinco boletos por \$20.00 podrán comprarlos con cualquier miembro de los Caballeros de Colón.

El sorteo se realizará el 11 de marzo de 2021

Los premios se otorgarán solo a la persona cuyo nombre figura en el boleto ganador. No es transferible. El ganador debe tener 18 años. o mayor. Se le notificará dónde reclamar su premio. Las armas de fuego se procesarán a través de un distribuidor de armas sujeto a todas las regulaciones estatales y federales. En el caso de que no se pueda otorgar el premio al ganador, se reembolsará el costo del boleto y se sorteará el premio en una fecha futura. Todos los ingresos van a la caridad

Comuníquese con: [NORMAN HORN](#) al 903-860-2949

Para boletos o información.

La liturgia de Emmanuel

La asamblea se ha reunido de cerca y de lejos, a pie, en autobús, en coche, en metro, individualmente y de a dos y de a tres: solteros, parejas, familias. Ahora ese movimiento se ritualiza y se hace visible en la procesión de entrada de la liturgia.

No estamos solos en este viaje; Cristo está con nosotros. La procesión es dirigida por la cruz, con la imagen de Cristo sobre ella. Alrededor de la cruz se llevan velas, signos de una presencia viva. Las velas también acompañan al Libro de los Evangelios, otro signo de Emmanuel, Dios con nosotros. El sacerdote que preside es igualmente un signo de la presencia de Cristo en nuestra asamblea; actuará in persona Christi, en la persona de Cristo, que preside cada Eucaristía.

Cuando comienza la procesión, nos ponemos de pie y cantamos juntos en nuestro primer acto como comunidad. La unión de nuestras voces comienza a convertir a muchos en uno. Las canciones que cantamos van desde cánticos antiguos hasta himnos contemporáneos, pero tienen el mismo propósito, fomentar nuestra unidad y dirigir nuestros pensamientos hacia los misterios que nos reunimos para celebrar. Podemos sentir que no podemos cantar bien, pero "Cristo siempre nos invita a entrar en el canto, a elevarnos por encima de nuestras propias preocupaciones y nos entregarnos por completo al himno de su sacrificio pascual" (USCCB, Sing to the Lord , 14) .— Corinna Laughlin

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The Liturgy of Emmanuel

The assembly has gathered from near and far, on foot, by bus, by car, by subway, singly and by twos and threes: single people, couples, families. Now that movement is ritualized and made visible in the liturgy's entrance procession.

We are not alone on this journey; Christ is with us. The procession is led by the cross, with the image of Christ upon it. Candles, signs of a living presence, are carried around the cross. Candles also accompany the Book of the Gospels, another sign of Emmanuel, God-with-us. The priest presider is likewise a sign of Christ's presence in our assembly; he will act in persona Christi, in the person of Christ, who presides at every Eucharist.

As the procession begins, we stand and sing together in our first act as a community. The joining of our voices begins to turn many into one. The songs we sing range from ancient chants to contemporary hymns, but they have the same purpose, to foster our unity and turn our thoughts to the mysteries we gather to celebrate. We may feel that we can't sing well, but "Christ always invites us to enter into song, to rise above our own preoccupations, and to give our entire selves to the hymn of his Paschal Sacrifice" (USCCB, Sing to the Lord, 14).—Corinna Laughlin

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